

COUNTY OF LOS ANGELES • OFFICE OF THE ASSESSOR

500 WEST TEMPLE STREET ● LOS ANGELES, CA 90012-2770 ● Telephone 213.893.0723

SUPPLEMENTARY CODE ALLOCATION APPRAISAL REPORT

| Name | | | | | | |
|----------------------|----------------------------|------------------------|-------------------|-----------|------|--|
| Street Address 12345 | Your St | | Mailing Address - | same | | |
| City Los Angeles | | Phone No. 213-555-5555 | | | | |
| | | PELINE CHA | | | | |
| | List abandonments, replace | | | | | |
| CODE AREA | TRACT* | SIZE | KIND | YEAR LAID | FEET | |
| 0101 | Lot 5 of Tract 100 | 3" | Main | 2012 | 30' | |
| 0102 | 123 Main | 6" | Fire | 2000 | 10' | |
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| | WATEF | R PLANT** C | CHANGES | | | |
| REPLACED CONCR | ETE RESERVOIR | | | | | |
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- * Give street locations if tract description is not available.
- ** Refers to pumping plants, wells, tanks, reservoirs, chlorinators, etc.

SERVICES AND METERS

* Give TOTAL number in place in water systems.

(NOTE: SERVICE MEANS A CONNECTION OFF THE MAIN LINE.)

COMMERCIAL IRRIGATION INDUSTRIAL

PLEASE TYPE OR PRINT

LIST NONE IF THAT APPLIES

| TRACT | CODE AREA | NO. OF SERVICES | METEI size | RS no. | TRACT | CODE AREA | NO. OF SERVICES | METER size | RS no. |
|----------|--------------|--------------------|---------------|-------------|-------|--------------|--------------------|---------------|-----------|
| 100 | 5 | 10 | 2" | 3 | | | | | |
| 123 Main | 5 | 5 | 4" | 3 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

FIRE HYDRANTS

| SERVICE SIZE | NUMBER | SERVICE SIZE NUMBER |
|--------------|--------|---------------------|
| 4" (INCH) | 5 | 6" 1 |
| 6" (INCH) | none | |

DOMESTIC

| TRACT | CODE AREA | NO. OF SERVICES | METER size | no. | TRACT | CODE AREA | NO. OF SERVICES | METE size | RS no. |
|----------|--------------|--------------------|---------------|-----|-------|--------------|--------------------|--------------|-----------|
| 2 | 5 | 10 | 2" | 3 | | | | 0.20 | |
| 123 Main | 5 | 5 | 4" | 3 | | | | | |
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| REMARKS: | | | |
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